7	Section 2 +++++++++++++++++++++++++++++++++++
8	RESOLUTION # OF 2023: Approval of Agenda
9 10	RESOLVED that the Ulysses Town Board agenda for June 13, 2023 is approved as presented/amended.
11	Section 7 OLD BUSINESS++++++++++++++++++++++++++++++++++
12	RESOLUTION # OF 2023: Approval of Utilities Encroachment/Easement Agreement
13 14 15 16 17	WHEREAS, the Town Board of the Town of Ulysses previously authorized an infrastructure agreement with the owners of 1009 Honey Bee Lane, concerning the installation of certain water main and electric utility infrastructure; and
18 19 20	WHEREAS, pursuant to such agreement, the Town agreed to enter into an agreement with NYSEG for installation and maintenance of electrical infrastructure benefiting said property; and
21 22 23	WHEREAS, agreement requires an encroachment/easement into the Town of Ulysses' right-of-way known as Honey Bee Lane;
24 25	NOW, THEREFORE, BE IT
26 27 28	RESOLVED, that the conveyance of the requested utilities encroachment/easement is a Type II action pursuant to the New York State Environmental Quality Review Act; and be it further
29 30 31 32	RESOLVED, that the Supervisor of the Town of Ulysses be and hereby is authorized to execute any and al necessary legal documents to enter into the aforementioned Utility Encroachment/Easement Agreement; and be it further
33 34	RESOLVED, that, pursuant to Town Law §64(2), this resolution is subject to a permissive referendum.
35	Section 8 NEW BUSINESS++++++++++++++++++++++++++++++++++
36	RESOLUTION # OF 2023: Gatekeeper Resolution for Tompkins County Municipal Park Grant Funds
37 38	WHEREAS, the Town has a Memorandum of Agreement with the Jacksonville Community Association related to the care and accessibility of the Jacksonville Community Park; and
39 40 41	WHEREAS, Tompkins County provides funds to up to \$5,000 to municipal parks that do not require matching funds; and; and
42 43 44	WHEREAS, the Town sponsored a successful 2019 grant for the Jacksonville Community Park, which was successfully completed per Tompkins County requirements; and
45 46 47	WHEREAS, the Jacksonville Community association has provided the Town with a \$5000 proposal to create an ADA accessible parking lot and paths to the pavilion and restroom; and

48 49 50	WHEREAS, the Jacksonville Community Association will provide Town staff with the grant applications and Town staff will submit the grant and oversee all procurement requirements and other details to ensure the grant is managed successfully;
<ul><li>51</li><li>52</li><li>53</li></ul>	NOW, THEREFORE, BE IT
<ul><li>54</li><li>55</li><li>56</li><li>57</li></ul>	RESOLVED that the Town Board authorizes the Town Supervisor to submit a grant application for up to \$5000 to Tompkins County for Municipal Park funds to support increasing accessibility at the Jacksonville Community Park.
58	RESOLUTION # OF 2023: Authorizing A Temporary Increase In The Hours Of 2 <sup>nd</sup> Deputy Supervisor
59	WHEREAS the Town of Ulysses Recreation Department has expanded recreational programming; and
60 61	WHEREAS, 2nd Deputy Supervisor Michelle E. Wright is willing to temporarily take on parttime weekly duties to support the expanded programming;
62	NOW THEREFORE BE IT
63 64 65 66	RESOLVED that the Ulysses Town Board authorizes an increase in hours for Michelle E. Wright, from 32 to 34 hours/week, starting June 11, 2023 through the end of November 2023 at the current hourly equivalent rate of \$28.40/hour.
67	RESOLUTION # OF 2023: Declaring Surplus Highway Equipment
68 69 70 71 72	BE IT RESOLVED that the Ulysses Town Board declares that the following equipment belongs to the Town is hereby declared surplus and can be sent to auction, sold, used in trade for new equipment, or disposed of by the Highway Superintendent: 2014 Ford 150 VIN 1FTNF1EF8EKG34854 and 2015 Ford 350 VIN 1FDRF3H65FEC16014
73 74 75 76 77 78 79	Section 9 APPROVAL OF MINUTES++++++++++++++++++++++++++++++++++++
80 81 82	RESOLUTION #of 2023: Budget Modifications RESOLVED that the Ulysses Town Board approves the 2023 budget modification(s) as presented. (Details to be provided 6/13 if needed.)
83 84 85 86 87	Section 11 PAYMENT OF CLAIMS ++++++++++++++++++++++++++++++++++++